THE MESSENGER

OF THE OAKLAND STAKE OF ZION

Vol.8 OAKLAND, CALIFORNIA, JUNE, 1938 No. 6

ONE WHO KNEW THE PROPHET

(Editor's Note: Sister Josephine Mayberry Braley, wife of the late Gaston L. Braley, Stake patriarch, has recently completed a biography of her father, Joseph Younger Mayberry, who passed away in 1888 at Franklin, Idaho. He was one of the pioneers; he knew personally the Prophet Joseph, and as a youngster went through the persecutions and tests of the Church's early days. A condensation of the biography has been prepared for the Messenger by Patriarch I. B. Ball, and will be published from time to time in these columns.)

The year 1832 was early in the history of the L. D. S. Church; it was the year that the parents of Joseph Mayberry were baptized in Tennessee. They sold their holdings there so they could obey counsel to settle in Jackson County, Missouri, where they purchased land which was intended to be their inheritance in the center spot of the Zion-to-be.

Today we read that the Jews are not wanted in certain nations; terrible atrocities are reported. These early landowners in Jackson County soon became personnae non gratae to their narrow-minded and intolerant non-Mormon neighbors, who deliberately set out to libel them. One report circulated was that the saints planned forcibly to take others' property for the "inheritance" of the saints and for building a temple and city.

During these fearful times of mob violence the Mayberry family lived just across the street from the building in which the Church printing press was established. They were, therefore, necessarily in the very midst of the terrible scenes of violence and destruction which took place when the Mormons were driven out of Missouri. The youthful Joseph Mayberry (then 10 years old) thus became a pitiful victim, along with his family, of mob violence.

The non-Mormons held a mass meeting in Independence and issued an ultimatum in the true style of lawless dictators, ordering the saints to leave their homes and farms or be driven away. When the saints pleaded for time the mob resolved that the printing press should be destroyed at once. With no warning, about 400 persons proceeded to demolish the building with its contents, throwing the press out of the window, destroying furniture and burning books and papers, driving a family out of the building and abusing them.

Young Joseph Mayberry beheld these human fiends seize Bishop Edward Partridge and Charles Allen, strip off their clothing, smear their bare flesh with tar to which acid had been added to burn into the flesh, then cover them with feathers. He saw numerous others whipped to the accompaniment of horrid yells and blasphemous oaths. Others escaped similar fate only by hiding in fields and forests.

Because the saints did not immediately leave their all and flee like frightened chicks at the first burst of violence, two days later the Mayberry family and other saints were victims of a second orgy of mobocratic plundering, threatening, burning and abuse. After three days of such violence the saints were forced into an agreement to leave the county. Under cover of darkness they crept back from their hiding places to what had been their homes but were now chiefly ruins, with furniture broken and strewn around, gardens destroyed. Husbands,

Continued on Page Three

YONG MEN'S REORGANIZED

Following two years of service, Superintendent F. E. Huish of the Young Men's M. I. A., together with his assistants, Lund Johnson and Sam Scott, were released at Union Meeting, May 23rd, with a unanimous vote of thanks for their spendid efforts. The release came at the request of Superintendent Huish and with regret upon the part of the Stake presidency, who had hoped he would continue his fine work for another year.

To succeed him, his first assistant, Lund Johnson was sustained. Elder Johnson, a native of Huntington, Utah, received his education in the schools of Provo and Logan. He was graduated from the U. S. A. C. in 1929 with an A.B. major in business administration. In 1934 he moved to Stockton, California, for the Morning Milk Company, thence to Sacramento for a short time before coming to Oakland in 1936. He is employed at the general offices of Safeway as assistant to the manager of creamery operations.

PAY YOUR FAST OFFERINGS!

With the month of June, the year 1938 will be half gone, but the Stake quota for fast offerings will apparently be way below the half-way mark.

This quota is only $1.00 per year per person. It costs you nothing if you follow the plan, for it is saved to you each month in the two meals you refrain from eating on fast Sunday—and you are better physically and spiritually for the experience.

There are those who believe that fixing a minimum quota was a mistake, that it tends to become a maximum. This is apparently true in Oakland Stake, for last year we reached only 77 cents per capita.

The quota has been named, however, and it is up to us to make the best of it. Surely we should do as well as our neighbors across the bay, who have exceeded their quota several years in succession. San Francisco Ward is second in the entire Church, having reached $1.78 per capita. Let's get busy!

LATTER-DAY SAINT STUDENTS WIN DEGREES

The University of California held its seventy-fifth annual commencement on May21st. Among the large graduating class there was a very good representation from the Intermountain states and a number of Latter-Day Saints, scattered throughout the various schools.

Prominent among the graduates was Max Wells Jakeman, Ph. D., whose thesis was entitled "The Maya State of Yucatan." Mr. Jakeman will be remembered for several articles on Book of Mormon origins which were published in *The Messenger*. He has specialized in the field of American archeology, and has made already a great contribution to that particular field of knowledge.

Mr. Loaz Johnson received the degree of Doctor of Education, specializing in the field of secondary education. Mr. Johnson is the husband of Mrs. Maybeth Bowman Johnson of Berkeley Ward, an accomplished pianist who has contributed greatly to the music of the various Ward services.

Others receiving higher degrees were Alvin Carpenter and Joseph Eyring, M. A., majoring in agricultural economics. Mr. Carpenter expects to continue at the University until he completes his doctorate.

Those receiving bachelor's degrees were: Louise Linton, Lynn William Kleopfer, Ione Casto, Cleo Nielson, Samuel McConnell and Janet Evans Ames.

NORTHERN CALIFORNIA M MEN, GLEANERS GET TOGETHER

As *The Messenger* goes to press San Francisco Stake is acting as host to more than 300 M Men and Gleaners in the first of what is planned to be an annual convention of these two groups for Northern California. Four Stakes and the northern district of the Mission, with all their wards and branches, are represented. The big objective is to bring Latter-Day Saint young folks together, create acquaintanceship and fellowship. The convention covers a three-day period, May 28, 29 and 30, with a program of activity varied enough to interest all.

On Saturday, May 28, will be registration, followed by a trip to Treasure Island, a tour of Chinatown, dinner at the Lotus Bowl, a famous Chinese restaurant. Saturday evening a Mandarin Ball takes place at the recreation hall of the San Francisco Ward chapel. Sunday's program comprises an inspirational and devotional meeting at 10 A. M., with Elder Oscar Kirkham of the General Board as the speaker; following will be group discussions under expert leaders upon the problems of modern youth.

Sunday afternoon a dinner is scheduled for "A Bit of Sweden," famous Scandinavian restaurant, with reports of the discussions interspersed with musical numbers. Business meetings of the M Men for District 11 take place Sunday evening at 6:30, followed by an evening session at 7 P. M., which will hear addresses from Elder Kirkham and Sister Katie Jenson.

Monday will be field day in the world's most famous park, Golden Gate Park, with a box luncheon at noon. There will be an informal Mormon "tea" honoring Sister Jenson.

The results of the convention bid well for its being made a regular affair in the future, with the Stakes probably rotating as hosts. It is planned too, to attempt a closer coordination of the social program during the entire year.

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Church of Jesus Christ of Latter Day Saints

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"Behold, I will send my messenger, and he will prepare the way before me; and the Lord whom ye seek, shall suddenly come to his temple."—Mal. 3:1.

Vol. 8 JUNE, 1938 No. 6

EDITORIAL

We believe we will be pardoned, and we will be doing many of our readers a real favor who might not otherwise see these quotations if we "lift" a very few choice paragraphs from President Hilton's new work, "Problems and Values of Today," and use them for our editorial. They should serve as a stimulus for further perusal of those magnificent volumes:

"Life and the world are brand new to each generation. We do not inherit from our parents and the race the knowledge and wisdom which have been accumulated through the years. What we do inherit are the contributions of the wisest and best who have gone before, as well as the unsolved problems left over by the past. The amount of this store of knowledge and wisdom which each of us obtains depends, of course, upon our own efforts. The wag has said: 'The world is your oyster, but you must open it yourself.' . . .

"Nearly 2000 years ago, St. Paul wrote: 'When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.' The delightful fantasies of childhood rightfully have their place in human development, but we must some day learn that Santa Claus is not real, and that fairies do not actually exist. All normal people come, sooner or later, to the time when they should seriously face the realities of life. Some, it is true, attempt to evade reality by withdrawing from the practical world, even if only temporarily, through the enfeebling aid of narcotics or alcohol. Others have attempted to combat the practical world with but little success. From these groups of crippled personalities society recruits its criminals and bums. . . .

"In a land of freedom every person whose mental equipment is such that he is able to look after himself is expected to be responsible for his own life and conduct. One of the changes that come with maturity is that of increasing responsibility for one's self as a free agent. Everyone is by law held to account for his acts. In America he is allowed by law perfect freedom to do as he pleases as long as he does not trespass on the rights of others. He is a person, and in America we have considered persons to be of great worth. In a very real sense, each individual is considered sacred. Numerous safeguards are by law thrown around each of us. When this point of view is considered in contrast to the practice of past ages, we see the real value of the liberty which comes as a heritage to us. It becomes clear also why, under organized government, free men are expected not only to be responsible for their own lives, to 'pursue happiness' within the bounds of law, but to share with their fellows some responsibility for the welfare of others."

STAKE PRESIDENCY'S MESSAGE

Great expectation attended the announcement of the Mormon Security or Welfare Program. Thinking people everywhere rejoiced at the vitality and courage exhibited when the Latter-Day Saints tackled the tremendous problem of attempting to actually improve the economic welfare of their widely scattered and heterogenous people. Here in the midst of doubt and insecurity a great church with a record of remarkable accomplishment was attempting to provide an *affirmative* answer to the age old query, "Am I my brother's keeper?"

Such an undertaking was indeed heartening, yet as the inevitable difficulties which attend any great undertaking begin to block the way, the need for definite action on the part of everyone wishing to see it succeed is vital and clear. It is not enough that we agree in theory or that we hope for success. *The real test of our devotion and worth at such a time is measured by what we actually do to insure its success.*

In our own Stake the call is now definitely for this activity. The members of the various Stake Priesthood quorums have voted to carry our present Stake project forward to success. A most excellent beginning has been made. Approximately 1000 man hours of volunteer work have already been given. We need men and money at once to erect the storehouse, workshop and custodian's cottage on our Security lot *at 98th Avenue and Gould Street.* Carpenters, cement men, plumbers and electricians as well as laborers are needed. Money is needed to purchase other materials in addition to what we now have. This can be paid direct to Hugh Anderson, Stake Clerk. Skilled workers should get in touch with the Stake Work Director, John G. Wimmer (Trinidad 1384), to ascertain when your services can best be utilized.

Work receipts will be given for services rendered. They will be honored at the Stake storehouse. Other projects are being considered, and individual assistance to one another is always in order, but the immediate need now is to get our Stake workshop ready for use. Oakland Stake must not fail to do its full part. Opportunity is now knocking. What will you do to aid?

Sincerely your brethren,
EUGENE HILTON
W. GLEN HARMON
CLYDE J. SUMMERHAYS

ASSIGNMENTS FOR JUNE

Special attention is called to the fact that Sacrament services at Pittsburge are held immediately following Sunday School. Those assigned to Pittsburg should therefore go in time to attend Sunday School. All other Sacrament services are held at 7 o'clock P. M.

Alameda: Ray H. Fisher, Don C. Wood.
Berkeley: Delbert F. Wright, I. B. Ball.
Dimond: O. Leslie Stone, Hugh P. Anderson.
Elmhurst: Eugene Hilton.
Hayward: John Soelberg.
Martinez: Clyde J. Summerhays.
Oakland: Charles C. Carr, Nathan G. Tolman.
Richmond: William J. Nielsen, Victor Lindblad.
Pittsburg: Don J. Allphin, Claude Dewsnup.
Vallejo: John J. Kest, Grant Ellis.

WARD TEACHER'S MESSAGE, JUNE, 1938

The Church Security Program

The Church Security Program

The divinely inspired Church Security Program, which has likewise been called the Church Welfare Program, has been in operation for two years. Great progress has been made—more than expected—in the time since it was undertaken.

When the program was announced at the General Conference in April, 1936, President Grant said:

"We must put into our people the spirit of independence and work . . . We must formulate a PLAN whereby every member of the Church will be made self-supporting . . . This is one of the greatest and most important things the Church has ever undertaken, and it will be put over because we have the power and ability to do it."

Three important objectives were named:

"1. Sufficient food, clothing, and fuel were to be assembled by fall to care for all those in need.

"2. The unemployed were to be helped to find employment.

"3. An effort was to be made to help those barely subsisting to raise their standard of living."

The program was planned to help all the people of the Church to help themselves by stimulating collective effort and cooperative action.

At the October Conference, 1936, only six months after the program had been announced, the first objective had been achieved. This part of the program has continued with great enthusiasm, and at the April Conference, this year it was reported that the Church had not only taken care of the needy but had accumulated more than $115,000.00 worth of food, fuel, clothing, and commodities, which are safely stored in Church storehouses. During 1937 more than 172,000 persons contributed towards the success of the program.

Reaching the second and third objectives will naturally be slower. Yet there is every reason to be encouraged. More than 6,000 persons found employment during 1937, and 2,532 others were engaged on Church Work Projects. All told, more than 44,000 persons were assisted by the program in 1937.

There is still much to be done. Food and clothing must be supplied to those still unemployed, and work must be found for the 6,544 who are unemployed but who are able and willing to work. To reach this goal will take the united effort of all the people. Priesthood Quorums must function to their full capacity. The splendid work always done by the Relief Society must continue.

What have you done? What can you do? What should be done to make this program ultimately succeed? Think it over for a month. On their next visit your teachers will have suggestions for you.

ACHIEVEMENT

Announced during the course of the University of California's seventy-fifth commencement was the conferring of various scholarships and fellowships.

The Messenger salutes, and in behalf of the Stake congratulates, Eldon Gardner of Berkeley Ward, upon whom was conferred one of the two Willard Dawson Thompson scholarships in the graduate schools. These scholarships, large enough in amount to almost completely take care of a student's entire expenses for a year, including living expenses, are conferred upon the basis of high scholarship and general activity. Four are conferred on undergraduates and two only on upper division students.

Elder Gardner, native of Logan, Utah, filled a mission to California in 1929-31, served as district president for 18 months. He received his A. B. from U. S. A. C. in 1934, his M. A. in 1935. He has had three years at U. C., where he is working for his Doctorate in the field of Zoology. He is now on the Stake Sunday School board and has been consistently active in his Church work and in the Deseret Club.

SECOND VOLUME OF PRIZE WORK COMPLETED

"Problems and Values of Today, Volume II," Atlantic Monthly prize work from the pen of Eugene Hilton, Ed. D., has just been received from the press, completing a masterly piece of work of which not only the author but his many friends may well be proud. *The Messenger* extends to President Hilton congratulations and felicitations in behalf of the entire Stake.

These two volumes, designed for use in the last two years of high school and for junior colleges, are also suitable for adult groups "seeking better to understand and aid in directing the course of the complex civilization of which we are a part." The volumes are really a series of guide books "for the study of contemporary life," with a new but case-tried method of approaching the problems, growing out of classroom experimentation.

It is impossible in the limited space available to give an adequate review of these volumes, the first of which was announced in *The Messenger* some months ago. The new approach is best described in the introduction to Volume I, where it is said that if the major emphasis is directed toward a study of the past the student becomes a spectator, simply viewing what has been; he can profit by, but not change, the past. But if it is directed toward the present and future, he is recognized as a participant in what is and is helped to look ahead and plan to improve what is to be.

Copies of the volumes are in the Stake library and may be had through Librarian Nathan G. Tolman. The volumes are also to be found in all public libraries.

AARONIC PRIESTHOOD CONFERENCE JUNE 5

Under the direction of High Councilmen Don C. Wood and Nathan Tolman, a Stake conference of the Aaronic Priesthood has been scheduled for Sunday evening, June 5th, at the Berkeley Ward recreation hall, corner Vine and Walnut streets. The session will commence at 7 P. M. A most interesting program has been arranged, featuring a pageant, "The Light," which will be directed by R. Ken Thomas.

Among the members of the Aaronic Priesthood scheduled to take part are Jack Paine, Gordon and Neil McCarthy, Warren Fjelstrom, Jack Polson, Reed Stone, Joe Roy Hilton, Billy Parsons and Stanley Michaelson.

Attendance of all boys of 12 to 20 is urged, together with Aaronic Priesthood supervisors and bishoprics.

FANNYE TUTTLE WILLEY

Fannye Tuttle Willey, wife of Archer Willey, died very suddenly of a heart attack on May 5, 1938. Besides her husband she is survived by one daughter, Mrs. Maurine Cooke, of Stockton, California, and two sons, Easton, who is at present on a world tour as member of an orchestra, and Fred Wallace.

Mrs. Willey was born at Orangeville, Utah, August 14, 1886. She attended the public schools at Orangeville and was graduated from the Emery Stake Academy. September 3, 1908, she was married to Archer Willey and with him attended the Agricultural College at Logan, Utah, where she specialized in home economics. She lived for five years at Sugar City, Idaho, where her husband was superintendent of schools and where she taught school and was active in church and musical circles. From Sugar City she moved with her husband to Washington, D. C., where Mr. Willey was engaged in Government work. Later they lived for two years in Florida and came to California in 1926.

Mrs. Willey was active in civic and church affairs, being a member of Oakland Women's City Club, the Randolph Choral Society, the Alameda Research Society and P. T. A. She had held important offices in these organizations and was president of the Oakland Ward Relief Society at the time of her death.

Funeral services were held at the Oakland Ward Chapel Saturday, May 7, 1938, at 2 P. M. A profusion of flowers testified to the esteem in which she was held. Tributes were paid to her sterling character, charm of face and manner, to her wonderful voice and great ability. Services were held also at the Deseret Mortuary and interment was in the Salt Lake City Cemetery.

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STAKE TO BE REPRESENTED AT JUNE CONFERENCE

Oakland Stake will have a fair representation at the June Conference of the M. I. A. and Primary Association, which convenes at Salt Lake City June 10, 11 and 12. O. Leslie Stone of the High Council; Lund Johnson, Superintendent of Young Men; Mary Dunham, President of Young Women; Dorothy C. Stone, Superintendent of Primary, and Theresa Simms and Dela Swenson of the Primary Board, have all made definite plans to attend. Other Stake workers and many from the wards are expected to go.

Mrs. Marie Thomas of Berkeley Ward, who is a member of the General Board of the M. I. A., has already gone to Salt Lake City to be in attendance, and plans to return late in June.

WARD TEACHING, MEETING ATTENDANCE SHOW INCREASE

Statistics for April show a healthy increase over the same month last year in attendance at Sacrament meetings and in Ward teaching, although there is still plenty of room for improvement. When only a quarter of the population of the Stake attend the most importantt meeting held in the wards it is grave cause for concern. Following are the comparative figures:

WARD—	Percentage Attendance at Sacrament Meeting	Percentage Families Visited by Teachers
Alameda	28	67
Berkeley	25	100
Dimond	24	79
Elmhurst	21	39
Hayward	30	93
Martinez	20	35
Oakland	23	45
Pittsburg	48	60
Richmond	19	39
Vallejo	22	50
Total average this year as compared with same month last year	21	46

AARONIC PRIESTHOOD PILGRIMMAGE

In commemoration of the 109th anniversary of the restoration of the Aaronic priesthood to the earth by John the Baptist, the Stake Aaronic priesthood committee conducted a pilgrimmage to the Indian mounds near Richmond on May 14. Here Patriarch I. B. Ball related to the group some of his interesting experiences in connection with the finding of Indian relics and also showed some of the many relics which he had collected. From this point the group were directed to the Berkeley Boy Scout Camp where games were enjoyed and dinner was served. More than 115 boys were registered at the pilgrimmage. The Stake Aaronic committee includes Nathan Tolman, Don C. Wood and Raymond L. Knight.

ONE WHO KNEW THE PROPHET

Continued from Page One

sons and brothers were nursing lacerated bodies; women and children were in a deplorable condition. The Mayberry family escaped personal violence by hiding in a grove of trees. These fearsome days were indelibly printed upon the mind of this 10-year-old lad.

Small wonder that under these murderous threats of death and destruction, the saints could do nothing else than agree to leave the county—the leaders by January, 1834 (it was July, 1833, when the mobbing took place), and the rest of the saints by the first of April.

But of course, when days of quiet followed, the bewildered saints bethought themselves of the rank outrage that had been thus all unlawfully forced upon them in agreeing to abandon the homes and fields that were theirs by every guarantee of the Constitution and of law. The

Continued on Page Four

ONE WHO KNEW THE PROPHET

Continued from Page Three

brethren began to seek legal protection against the mob. They petitioned the Governor of the State of Missouri for redress of their losses and sufferings. Since the governor advised the saints to get legal counsel to sue for damages suffered, this step was also taken; four lawyers came to Independence and were engaged and a note given them for a one thousand dollar fee.

Encouraged by these procedures, the saints soon began to repair their damaged homes and to plant their gardens and fields against the next winter. But as soon as the news of all these happenings reached the ears of the mobbers they were soon stirred to action again and began to gather for battle.

Like wolves of the prairies these uncouth frontiersmen came upon these unoffending families of men, women and little boys and girls on the night of October 31, 1834, and began their inhuman work of torture and destruction. Within a few days and nights the mobs had attacked the saints at two settlements, six and fifteen miles respectively from Independence, and then joined forces at Independence itself.

To the eyes of the little boy, Joseph Mayberry, from whose diary these notes are taken, the ravages of these fiendish men were terrible indeed, as they fell upon respected neighbors and righteous leaders of the Church of God. It was the night of November 4, 1834, when the fury of the godless mob struck at Independence. What awful anxieties must have filled the hearts of the mothers of those crying, terrified little children; of those wives of horse-whipped and gun-threatened men! What an unspeakable experience for unoffending people to meet! Doors crashing, windows smashing, furniture splintering, men driven at pistol point to leave their homes or to seek some safety in hiding, women insulted, children beaten—all confusion, cursing, shootings, howlings, weepings in the darkness where any light was an invitation for a fresh attack. No wonder an indelible print was pressed upon the sensitive mind of the boy of whom we write.

(Another installment will appear in a later issue.)

GENEALOGICAL SOCIETY CHAIRMANSHIP COMPLETED

Alfred E. H. Cardwell, chairman of the Stake Genealogical Society, has selected as his first assistant George E. Southgate and Thomas Booth. Both brethren were members of the Genealogical Committee. Elder Southgate, a native of Norwich, England, born in 1887, early became a member of the Church. He served as president of the Norwich Branch for a number of years. Emigrating to Salt Lake City in 1920, he labored in Sunday School and Elders' Quorum presidencies in the 21st and Ensign Wards. He moved to Berkeley in October, 1931, where he has continued his activities. To him a great measure of credit for the success of the High Priest Quorum meetings in the past year is due, he having served as secretary. Incidentally, he is a tailor by vocation and is largely responsible for the natty appearance of the Berkeley police uniforms and the uniforms of the drum and bugle corps of the American Legion.

Elder Booth, a member of Dimond Ward, has been very active in scouting and genealogical work. He has served as scoutmaster and in other scout capacities in Dimond and Elmhurst wards, and for some three years was a member of the Stake M. I. A. board in charge of scouting.

FOR RENT

A room within walking distance of downtown. Mrs. Zina Holdaway, HIgate 8615.

MARTINEZ

Services held at 1022 Thompson Street, Martinez

A one-act play, "The Command Performance," was presented April 29th by the Mutual. At the M. I. A. conjoint meeting, May 1st, speakers were Afton Hipwell, Burt Guymon, and George Barber, with musical numbers from the Alameda Ward.

Mrs. R. Hillam of Salt Lake City and Miss Verna Hillam of Hollywood were recent visitors at the home of Mr. and Mrs. E. Easton. They are mother and sister of Mrs. Easton.

Mrs. Le Grande Cook has returned from a visit to Ogden, Utah.

Mrs. Raymond Everson recently spent a week visiting with relatives in Los Angeles.

The closing party of the M. I. A. was held May 11th.

The Sunday School held a picnic Saturday, May 21st, at Pacheco Park. Luncheon was served at noon, with games, contests, etc., during the afternoon.

A very fine program was presented on Mothers' Day. There was an attendance of 127.

We enjoyed having our former Bishop Kest and his family with us on Sunday, May 8th, for Sunday School.

Willard Knowles, Raymond Larson, Kenneth Skidmore, Kay Knowles, De Vere Cullum and Fred Kaiser represented Martinez Ward at the Aaronic Priesthood outing, Saturday, May 14th.

ELMHURST

Services held at the Chapel, 98th Avenue and Derby Street, Oakland

Mrs. A. Schipper recently visited relatives and friends in Ogden, Utah.

The Primary held a very enjoyable May Festival in the Ward recreation hall May 14.

Mr. and Mrs. Bob Pennock, from Laramie, Wyoming, were visitors at the home of Mr. and Mrs. R. E. Stock.

The Oakland School Gardeners surprised Mr. H. B. Brummett the other evening when approximately 40 people called unexpectedly. They presented him with a gold watch as a token of appreciation. Mr. H. B. Brummett has been foreman of the Oakland School Gardeners for several years.

The Choir and Genealogical Society have changed meeting nights. Hereafter the Choir will meet Wednesday nights and the Genealogical Society on Thursdays.

Bishop McFarlane's mother and father, from Ogden, Utah, are here visiting their son and family.

At the last Genealogical Party, which was held at the home of Mr. and Mrs. H. B. Brummett, they were honored by the presence of Mr. and Mrs. Southgate, Mr. and Mrs. Cardwell and Mr. Booth.

We are planning a Ward reunion to be held June 3rd. The evening will be full of entertainment for everyone. There will be a dinner followed by a dance. Everyone is welcome.

Mrs. Gwendolyn Hands, formerly of the Ward, is now president of the Spokane District M. I. A.

We are glad to learn that Mrs. Stella Johnstone is recovering from her recent operation.

The work on the Chapel is progressing satisfactorily. They are working every day and several nights each week.

HAYWARD NEWS

Services held at 1070 B Street, Hayward

The M.I.A. closed their regular season with Ward Honor Night. A very well arranged program was followed by dancing and refreshments. Everyone enjoyed the evening.

The Genealogical Society has been re-organized with Thoms C. Auger as chairman, Mrs. Leora Ellis as secretary and Leo J. Parry as teacher. We invite everyone out to take part in the wonderful lessons we have. The class is very instructive and those who are coming out are learning very much.

We are very pleased to welcome the Shirley, Willson and Fore families into the Ward. We hope to get much better acquainted with them and we know that they will be a help to us here.

Mrs. Christensen and Mrs. Moody are back from the hospital. Let's get out and visit them because visitors are always welcome.

We would like to see the attendance at Sacrament Meetings increased. There have been outstanding programs given in the last two months and more are being arranged. Come out and show our visiting people a real well ordered group, as well as learn more of the Gospel.

OAKLAND

Services held at Chapel, Corner of Moss and Webster Streets, Oakland

At a party given at their home on May 17, Mr. and Mrs. Glenn Elliott announced the engagement of their daughter, Evelyn, to Doil Alfred Nelson. The wedding is planned for some time in November in the Salt Lake Temple.

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Mrs. Clara Stirrat is spending the latter part of May visiting friends and relatives in Utah.

Eudora King has just returned from a three weeks' stay in Texas.

The Primary announces a change in their time of meeting. Starting June 21 and continuing through the summer months, Primary will be held on Tuesday at 10:00 A. M.

Mr. and Mrs. Reed H. Chase spent a week in Long Beach vacationing with relatives and friends.

The Hawk Patrol of the Boy Scouts Troop held a very successful Camporette Saturday and Sunday, May 14th and 15th, at the Berkeley Scout Camp—thus qualifying them to participate in the Big Camporee at Lakeside Park.

Mr. and Mrs. Reulon Doxey are rejoicing over the arrival of Reulon, Jr.

Dr. and Mrs. George Smith are spending the month of June visiting in Colorado with Mrs. Smith's parents, Mr. and Mrs. Hieselt.

Sam Ferguson, after a long period of absence from our Ward, during which he has resided in Montana, various points in Idaho and California, has finally returned to us with his good wife. We welcome this splendid young couple and we know they will soon be busily engaged in church work.

Mrs. Vera Hindeley Mayhew has been selected as the new Relief Society president to succeed Mrs. Fannye Willey, deceased. She has chosen as her counselors Mrs. Eudora King and Mrs. Emma G. Smith.

BERKELEY WARD

All services held at the Chapel, Corner of Vine and Walnut Streets, Berkeley

Berkeley welcomes the Nathan G. Tolman family, who move into our midst from Elmhurst.

The M. I. A. play, "He and She," was presented on May 3 in the Berkeley Recreation Hall, under the direction of Marguerite Klepfer. Leads were taken by LaVon Eyring, Newhall Call, Helen Turnbough and Harold Gaisford. The proceeds went toward paying mutual dues.

Lambda Delta Sigma held its spring semi-formal Saturday evening, May 21. Approximately 50 couples, many from other wards, enjoyed the evening's festivities. The committee under Juanita Fullmer, chairman, included Bob Johnson, Anna Lea Lloyd, Lynn Knight, Preston Erickson, Dora Atkinson, Barbara Hall and Laurel Knight.

Sunday morning, May 8, a Mother's Day program was presented in place of the regular Sunday School exercises. James Sabine and Phyllis Farr gave brief talks, and Oral Luke rendered two vocal selections. White carnations were presented to each of the mothers present by the Bee-Hive girls.

The final party for the year was held by the Deseret Club at the home of Von T. Ellsworth in Berkeley on May 14. Dancing and singing were included in the entertainment. Refreshments were served by Mrs. Ellsworth. The evening was under the direction of Louise Lintton, club vice-president.

Mr. and Mrs. J. H. Beatty have recently left Berkeley to make their home in Los Angeles. Shirley and Tom Beatty will be remembered for their splendid work in connection with the Deseret Club and M. I. A.

May 9 was the date of the last meeting of the Daughters of the Utah Pioneers, which was held at the country home of Mrs. Ward Hall. Mrs. Jessie Lund, president of the group, took charge of arrangements.

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DIMOND

Services held in the Chapel at 3618 Dimond Avenue, Oakland

On Friday, May 13, the M. I. A. entertained the Ward at a delightful party in honor of Mr. and Mrs. Clyde Curtis, who are leaving Dimond Ward for a new business at Placerville. They leave with the good wishes of all the Ward. Mr. Curtis was in the Bishopric and Mrs. Curtis was active in the M. I. A.

The M. I. A. had a marshmallow roast and program in Dimond Park as a closing activity for the season's work.

Our Primary officers are to be complimented on the excellent program at the Spring Festival on May 21. The children reflected the painstaking effort of their leaders.

Relief Society Conference, May 22, was a grand success. Each class leader gave a fine resume of the work under her supervision. Mrs. Gaelta was in charge of the excellent music.

Mrs. Zina Muller left hurriedly for Salt Lake City to be with her mother, who is very ill.

Mrs. Edna Torgerson is improving after a stay in the hospital.

The many friends of Mrs. Rose Weiland are pleased to see her improving after a serious illness.

The Dimond Ward Gleaner Class was reorganized with Noreen Morgan president, Margaret Openshaw vice-president and Marjorie Briggs secretary.

After 15 years of active service in our Ward, Bromwell Z. Cox and family are leaving us. He is taking an out-of-town position with the Beneficial Life Insurance Co.

Ben Young and family are moving away, too. Mr. Young has worked in many capacities and Mrs. Young was active in the Relief Society.

RICHMOND WARD

Services held in Chapel, corner 28th Street and Nevin, Richmond

A very successful mutual season ended with a moonlight swim-dance picnic at the Rod and Gun Club at which reservations were made through the courtesy of Peter Gengler. A large crowd attended.

Timothy Morley, Katherine Hopkins, Leah Tidwell, Wilson Gengler, Allan Tidwell, La Von Aikens, Lileth Tidwell, Charlotte Fawcett and Leonard Aikens represented the Richmond Ward in the Stake operetta, "Chimes of Normandy."

Ted Beard is with us again after spending the past two months in Placerville.

Mr. and Mrs. Allan Tidwell, Lileth Tidwell and Marjorie Gengler spent a pleasant weekend visiting friends and relatives in Hollywood and Los Angeles.

For the benefit of the Richmond Ward building fund, Ben E. Young and his cast of the Dimond Ward presented a two-act comedy, "The Lost Photograph," which was well received.

ALAMEDA

Services held at Odd Fellows Hall, corner Park Street and Santa Clara Avenue, Alameda

At our Aaronic Priesthood meeting, May 15, we were very happy to have as our main speaker President Eugene Hilton.

The Sixth Annual Alameda Ward Reunion was held May 16. The dinner and dance were a huge success.

VITAL STATISTICS

BIRTHS:
To Mr. and Mrs. L. Movel Day, Elmhurst, a son, May 18.
To Mr. and Mrs. Reulon Doxey, Oakland, a son.

BLESSINGS:
Micheal Lewis Storey, son of Mr. and Mrs. Lewis Storey, Martinez, May 1.
Nancy Ann Clark, daughter of Mr. and Mrs. Ralph Clark, Martinez, May 1.
Val Dean Lott, son of Mr. and Mrs. Jay Lott, Martinez, May 1.
Robert E. Bolles, Elmhurst, May 1.
William Anton John Mayer, Jr., Elmhurst, May 1.
Theodore Earl Robinson, Jr., Elmhurst, May 1.
Patricia Jane Earl, Elmhurst, May 1.
Deanna Louise Hansen, Elmhurst, May 1.
Donald Fulton Harper, Jr., Elmhurst, May 1.
Charles Philip Jurgensen, son of Mr. and Mrs. Charles Jurgenson, Richmond, May 1.
Arthur Elwood Wells, son of Mr. and Mrs. Arthur H. Wells, Jr., Richmond, May 1.
Geraldhue Beraz, son of Mr. and Mrs. Joseph M. Beraz, Richmond, May 1.

BAPTISISMS AND CONFIRMATIONS:
Merilyn Judd, Hayward, April 3.
Timothy P. Hendrickson, Hayward, April 3.
Bonnie Jean Williams, Martinez, May 1.
Charles Hudson Stamps, Elmhurst, May 1.

ORDINATIONS:
Raymond Lewis Bohns, Deacon, Elmhurst.
Robert LeRoy Cox, Priest, Elmhurst.
Joel Edward Ogden, Teacher, Oakland, May 15.
Paul Bastow, Teacher, Oakland, May 15.
Grant H. Tribe, Teacher, Oakland, May 15.

DEATHS:
Fannye Willey, Oakland, May 5.
Harry Shell, Oakland, May 20.
Walter A. Nethercott, Elmhurst, April 28.

The final meeting of the Arletta Tuttle Chapter, Daughters of the Pioneers, was held May 19 in the home of Emma Targhetta, assisted by Isobel Nations. Meetings will resume again next fall. Guests for the day included Mrs. Minnie Ellsworth and Mrs. Sarah Summerhays.

A lot of fun was had by everyone at the barn dance which was held at the last M. I. A. meeting. Everyone had to be dressed appropriately or was fined ten cents, which was turned into the building fund.

Visiting Mr. and Mrs. Thys Winkel during the past month were Mrs. Winkel's mother, sister and aunt, Mrs. J. W. Petersen, Fawn Petersen and Mrs. Arthur Ence.

The Alameda Ward Fathers' and Sons' Outing was held the week-end of May 20th at Regional Park.

In honor of Mrs. MaRee Meuter, Mrs. Carol Durham and Mrs. Blanche Crandall were cohostesses at a luncheon at the Robin Hood Inn May 12th. All the ladies of the Ward were invited.

The Church History class, with their teacher, Miss Lucile Crandall, had lunch at the park and then went to see "Snow White and the Seven Dwarfs."

A new idea for raising building fund money, also an enjoyable time, was carried out in the form of a progressive dinner. It began in the home of Bishop and Mrs. Crandall, entertaining three couples. The following week these three entertained three more couples. They in turn invited three more couples, etc. At one dollar a couple, money is coming into our building fund rapidly, and this idea will go on indefinitely.

The Primary Association gave their spring festival May 23. All the children in the Primary participated in this important event.

Mrs. Ida Peterson, 92 years old, a native of Sweden, passed away at her home, 2142 Santa Clara Avenue, May 14 after a brief illness. She joined the church as a young girl of 17 and, with her husband, migrated to Utah in 1871. They came on to San Francisco in 1874 and have resided around the bay district since. Her husband, Charles John Peterson, was burned to death in 1891.

Stake Professional Directory

IT IS DESIRED THAT EVERY PROFESSIONAL OR BUSINESS MAN, AND THOSE ENGAGED IN POSITIONS WHERE THEIR SERVICES CAN BE USED BY CHURCH MEMBERS, BE LISTED IN THIS DIRECTORY. PLEASE COMMUNICATE WITH H. A. VAN NOY, BUSINESS MANAGER, 2533 CORDOVA ST., OAKLAND, CALIF. PHONE ANdover 3328.

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